

mev is dāpned. if he etip: for it is not of fep: & al pig: p: is not of fep: is hne: // C. 26. 11

**B**ut we sadde me oiben to sutteve ye febleuelles of syke me: & not plese to us self: ech of us plese to his neiz eboze in good: to edificatiō: for est plehite not to hi self: as it is w: nū: ye reproues of me dīsp: līge pee: felden on me for what ener pigis ben w: nū: vo ben w: nū: to our techig: p: by pe patie ce & confort of spturis we han hope: but god of patience & of solace znie to zoi to vnderston de pe same pig: ech into opir at tir ihu crist: pat ze of o wille wip o mouy wozsthupe god & pe sadir of our lord ihu est: for which pig: take ze to gidre: as allo est took zoi into pe honour of god: for i sepe p: ihu est was a mynstre of carciation for pe treu pe of god: to conferme pe bilhectis of sadis: & hevene me oiben to ho noure god for mercy: as it is w: nū: perfore lord i shal knowleche to pee amog hevene me: & i shal synge to yi name: & est he seip: ze hevene me be ze glad wip his peple: and est alle hevene men herie ze pe lord: and alle pepis magnifie ze hnu: and est i laye sen: p: shal be a roote of ielle: pat shal ryle vp to goime hevene me: & hevene men shulen hope in h: & god of hope fulfille zoi in al hope & pees in bilenpge: p: ze entre ce in hope & verti of pe hooly gost: **A**nd bryere: i my self am cer teyn of zoi: pat also ze ben ful of lone: and ze ben fillid wip al kū

nyg: so p: ze moni monestre ech of and bryere more boldely i woot to zoi a party as brynggige zoi ito mīde for ye grace pat is zoi to me of god: p: i be ye mynst tre of est ihu a mong hevene me: & i halowe pe gospel of god: pat ye offyng of hevene me be accep tid: & halewid in pe hooly gost: p: fore i haue glorie in est ihu to god for i dar not speke ony pig: of vo pigis: which est dony not by me in to obedience of hevene men: in word & dedis in verti of tokens & grete wondris: i vtn of pe hooly gost: so p: fro ierlm bi cūpas to ye illrik see: i haue fillid ye gospel of est: & lo i haue prechid ye gospel: not where crist was named: lest i bylde vpon anoyers grond: but as it is w: nū: for to who it is not teeld of h: p: i shule se: and yei pat herden not: sh uen vndstonde: for which pig: i was lettid ful myche: to come to zoi: & i am lettid to vis tyme and now i haue not ferpere place in pes citreis: but i ha ue desyr to come to zoi: of ma ny zeeris pat ben passid: wha ne i bygme to passe into spay ne: i hope p: in my goyng: i shal se zoi: & of zoi: i shal be led ydir: if i vse zoi first in party p: fore now i shal passe fory to ierlm: to mynstre to seyntis: for macedonye & acme han asayed to make sū zite: to poze me of seyntis pat ben i ierlm: for it plehite to he: & yei ben detours of hem for he uene me ben maad p: teneis

of her gostly pig: yei oiben allo in fleshtly pigis to my nystre to hem p: fore whane i haue endid ris pig: i haue al signed to hem ris fruyt: i shal passe by zoi to spayne: and i woot p: i comyge to zoi: shal come into pe abūdaunce of pe blessing of est: p: fore bryen i bileche zoi bi our lord ihu est: & bi charite of ye hooly gost: p: ze helpe me in zoi: p: reieris to ye lord: p: i be deliuerid fro ye vnseynful men pat ben i hi tee: and p: ye offyng of my seruyce: be acceptid in ierlm to seyntis: p: i come to zoi i roye by ye wille of god: & p: i be re frenthid wip zoi: & god of pees be wip zoi alle ame: // C. 27. 11

**A**nd i comende to zoi fe ben our sūtir: which is in pe seruyse of pe church: p: is at tencris: p: ze rel seyne hū into ye lord wozpily to seyntis: & p: ze helpe hū: in what eue cause she shal neede of zoi: for she helpide many men: & my self: greete ze p: rila & aquyla myn helperis in est ihu: which vnderputtide her neckis for my h: p: to which not i aloone do pankyis: but also alle ye churchis of hevene me: & greete ze wel her meyn neal churche: greete wel efene te loued to me: pat is ye firs te of alie i est ihu: greete wel marie: ye which hay tranelid moche in vs: greete wel andro nyk: & iuhan my cosyns & my euene prisōis: which ben no ble among ye aposths: & whi

che were bīfore me in est: greete wel amphate moost dereibor ye to me in ye lord: greete wel vrbān our helper in est ihu: & staachen my derlyng: greete wel appellem ye noble in crist: greete wel hem pat ben of aristoblis hous: greete wel erodion my cosyn: greete wel hem p: ben of narciscies hous: pat ben in ye lord: greete wel tryfenam: & tri folam which wipmen tranelen in ye lord: greete wel per sīda moost dereiborpe wōman: pat hay tranelid moche in ye lord: greete wel rufus: & cholone in ye lord: & his modir: & myn gr eete wel anicrete: flegonia: her me: patroban: herma: & bryen pat ben wip h: greete wel filo logus & niham & nereu: & his sister: & olympades: & alle ye seyntis pat ben wip hem: greete ze wel to gidre in hooly toff: alle ye churchis of est: greete zoi wel: **B**ut bryen i p: reye zoi: p: ze aspie hem p: maken dissencions & hūrtigis blydis ye doctm: p: ze han lerned: & boike ze aibey fro hem: for suche me serue not to ye lord est: but to her wōmbe: & by sikete wōdis & blethigis disleynen ye hertis of innocent nie: but zoiure obedience is p: p: phulshid into euy place: p: fore i haue roye in zoi: but i wole p: ze be wyle in good pig: & synle in yuel: and god of pees trede sathanas vnder zoiur feet fūst tely: ye grace of our lord ihu est: be wip zoi: **G**ymothe my helper: greete zoi wel: & also lucius & iason & iolipat: my co